Docket No.: IMEC281.001AUS

Page 1 of 2



AMENDMENT / RESPONSE TRANSMITTAL

plicant

Clarysse et al.

App. No

10/622,084

Filed

July 16, 2003

For

SYSTEM AND METHOD FOR

MEASURING PROPERTIES OF A

SEMICONDUCTOR IN A NON-

DESTRUCTIVE WAY

Examiner

S. H. Nguyen

Art Unit

2877

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope—addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

> January 12, 2006 (Date)

John M. Carson, Reg. No. 34,303

Mail Stop Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

Amendment and Response to Office Action in 10 pages. (X)

The fee has been calculated as shown below:

FEE CALCULATION										
FEE TYPE						FEE CODE	CAI	LCUI	LATION	TOTAL
Excess Claims	27	-	27	=	0	1202 (\$50)	0	х	50 =	\$0
Excess Independent	6	-	6	=	0	1201 (\$200)	0	х	200 =	\$0
Multiple Claim	1.16(j)					1203 (\$360)		_		\$0
3 Month Extension	1.17(a)(3)					1253 (\$1,020)				\$1,020
							TOTAL FEE DUE		\$1,020	

An extension of time is hereby requested by payment of the appropriate fee (X) indicated above.

Docket No.: IMEC281.001AUS January 12, 2006 App. No.: 10/622,804 Page 2 of 2

Please Direct All Correspondence to Customer Number 20995

(X) A check in the amount of \$1,020 is enclosed.

(X) Return prepaid postcard.

(X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

John M. Carson Registration No. 34,303 Attorney of Record Customer No. 20,995 (619) 235-8550

2284340 011206





IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant

Clarysse et al.

Appl. No.

10/622,084

Filed

July 16, 2003

For

SYSTEM AND METHOD FOR

MEASURING PROPERTIES OF A

SEMICONDUCTOR SUBSTRATE IN A NON-DESTRUCTIVE WAY

Examiner

S. H. Nguyen

Group Art Unit

2877

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

410Xandria, 177 22515-1450, 011

John M. Carson, Reg. No. 34,303

AMENDMENT AND RESPONSE TO OFFICE ACTION

Mail Stop Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed July 13, 2005, Applicant respectfully submits the following amendments and remarks in connection with the above-captioned application.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 8 of this paper.